Bill Cullen MBA (ISM), BA(Hons) MRTPI Chief Executive

Date: 03 May 2017



Hinckley & Bosworth Borough Council

A Borough to be proud of

To: Members of the Scrutiny Commission

Mr MR Lay (Chairman) Mrs R Camamile (Vice-Chairman) Mr KWP Lynch (Vice-Chairman) Mr DC Bill MBE Mr SL Bray Mr WJ Crooks Mrs J Richards Mr BE Sutton Mr P Wallace Mr R Ward Mr HG Williams

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **SCRUTINY COMMISSION** in the De Montfort Suite, Hinckley Hub on **THURSDAY**, **11 MAY 2017** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen Democratic Services Officer

SCRUTINY COMMISSION - 11 MAY 2017

<u>A G E N D A</u>

1. <u>APOLOGIES AND SUBSTITUTIONS</u>

2. <u>MINUTES (Pages 1 - 4)</u>

To confirm the minutes of the meeting held on 24 April 2017.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.

5. <u>QUESTIONS</u>

To hear any questions in accordance with Council Procedure Rule 10.

6. <u>SCRUTINY REVIEW: REFUSE AND RECYCLING (Pages 5 - 44)</u>

Scrutiny review into the provision of refuse & recycling services.

7. <u>STREETSCENE SERVICES AND GROUNDS MAINTENANCE VALUE FOR MONEY</u> (Pages 45 - 56)

Report outlining performance of street cleansing and grounds maintenance services.

8. <u>SCRUTINY COMMISSION WORK PROGRAMME 2016-18 (Pages 57 - 62)</u>

Work programme attached.

9. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

As announced under item 3.